



OASIS Form

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oasis1@cbse.gov.in

SCHOOL DETAILS

SCHOOL NAME	PRATAP PUBLIC SCHOOL JARNAILLY CLY KARNAL HRY	SCHOOL CODE	40032
ADDRESS OF THE SCHOOL	PRATAP PUBLIC SCHOOL,JARNAILLY COLONY,DYAL SINGH COLLEGE ROAD	AFFILIATION CODE	530028

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS POONAM NAVET	PRINCIPAL'S EMAIL-ID	poonamnavet@gmail.com
PRINCIPAL'S RETIREMENT DATE	31/03/2025	PRINCIPAL'S MOBILE NUMBER	9896399905
SCHOOL'S STD CODE	0184	SCHOOL'S CONTACT NUMBER	4094000
SCHOOL'S EMAIL-ID	40032@cbseishiksha.in	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	25
SCHOOL'S FAX NUMBER	0	PRINCIPAL'S TEACHING EXPERIENCE	31
PRINCIPAL'S QUALIFICATION	M.A., B.ED.	SCHOOL'S WEB SITE	www.pratappublicschool.com
YEAR OF ESTABLISHMENT OF SCHOOL	1975	LANDMARK NEAR SCHOOL	KALPANA CHAWLA MEDICAL COLLEGE
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2021
AFFILIATION VALIDITY	2026	RECOGNITION LETTER/NOC ISSUING DATE	12/09/1983
RECOGNITION LETTER/NOC ISSUING AUTHORITY	THE COMMISSIONER AND SCY TO GOVT. HRY EDU DEPTT CH	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	RAI SAHIB CH PRATAP SINGH CHARITABL	SOCIETY REGISTRATION NUMBER	01113
REGISTRATION DATE	03/06/1964	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



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SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?		OFFERED VOCATIONAL/SKILL SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	827234
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		



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FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	113	NUMBER OF PGTs	21
NUMBER OF TGTs	31	NUMBER OF PRTs	40
NUMBER OF PETs	4	OTHER NON-TEACHING STAFF	19
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	113	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	65
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	9



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only, 920-Block Printing, 931-Embroidery(New),
CLASS 10TH SUBJECT	034-HIND. MUSIC (VOCAL), 049-PAINTING, 241-MATHEMATICS BASIC, 002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY, 417-Artificial Intelligence, 413-HEALTH CARE,
CLASS 12TH SUBJECT	812-MARKETING, 834-FOOD NUTRITION & DIETETICS, 835-MASS MEDIA STUDIES, 843-ARTIFICIAL INTELLIGENCE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 055-ACCOUNTANCY, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 029-GEOGRAPHY, 034-HIND MUSIC.VOCAL, 302-HINDI CORE, 041-MATHEMATICS, 049-PAINTING, 048-PHYSICAL EDUCATION, 042-PHYSICS, 028-POLITICAL SCIENCE, 037-PSYCHOLOGY,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	10118
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	65349
NUMBER OF BUILDING BLOCKS OF SCHOOL	3	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	8
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	4	NUMBER OF LARGE-SIZED ROOMS	90
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	39	TOTAL NUMBER OF LIFTS/ELEVATORS	1
TOTAL NUMBER OF CANTEENS	2	NUMBER OF STAFF CANTEENS	2



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INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	26/06/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	06/12/2023



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NON-STRUCTURAL FIRE SAFETY ADULTS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	06/12/2023
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	06/12/2023

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	07	TOTAL NUMBER OF DRIVERS	10
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	B.D. CHHABRA
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	10	CONTACT NUMBER OF TRANSPORT COORDINATOR	9896399903
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	10	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	65206	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	17	STORY BOOKS IN THE SCHOOL LIBRARY	8995
DAILIES IN THE SCHOOL LIBRARY	9	OTHER BOOKS IN THE SCHOOL LIBRARY	17720
REFERENCE BOOKS IN THE SCHOOL LIBRARY	3562	GENERAL BOOKS IN THE SCHOOL LIBRARY	22609
FICTION BOOKS IN THE SCHOOL LIBRARY	12310	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	9	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT



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		THE SCHOOL	
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	1932	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	864	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	600
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	616	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	480
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	846	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	846	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	SEEMA JUNEJA	MOBILE NUMBER OF CYBER NODAL OFFICER	9996979971
EMAIL ID OF CYBER NODAL OFFICER	seemajuneja@pratappublicschool.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE (AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	69
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	15
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	4



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		sqm)	
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	2
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	2
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		0
15	Girl's Toilet		23
16	Boy's Toilet		33
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		0
20	Boys Urinal with partition		11

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
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		interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems		
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2	
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	7	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	61	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	8	
8	Digital Smart Boards	Mandatory	43	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	40	25	28	0	53	0
Bal Vatika 2(Pre-School)	3	40	35	37	0	72	0
Bal Vatika 3(Pre-School)	4	40	54	67	0	121	0
CLASS 1	4	40	57	77	0	134	0
CLASS 2	4	40	68	69	0	137	0
CLASS 3	5	40	65	70	0	135	0



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CLASS 5	5	40	81	108	0	189	0
CLASS 6	5	40	87	110	0	197	0
CLASS 7	5	45	88	125	0	213	0
CLASS 8	5	45	66	137	0	203	0
CLASS 9	5	45	92	128	0	220	0
CLASS 10	6	45	102	128	0	230	0
CLASS 11	5	45	55	110	0	165	0
CLASS 12	4	45	79	95	0	174	0

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	KARNAL BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1
NAME OF NEAREST RAILWAY STATION	KARNAL RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	3
NAME OF NEAREST AIRPORT	CHANDIGARH INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	120
NEAREST HOSPITAL	KALPANA CHAWLA MEDICAL COLLEGE	DISTANCE FROM NEAREST HOSPITAL	1
NEAREST POLICE STATION	CIVIL LINES KARNAL	DISTANCE FROM NEAREST POLICE STATION	1



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AVAILABLE)		FROM SCHOOL (IN KM IF AVAILABLE)	
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CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	300



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		AND TEACHERS)	
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	135
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Ajay Bhatia	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	Jarnail Colony, Karnal
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01844094000	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	01844094000
CHAIRMAN'S EMAIL ID	mr.ajay.bhatia@gmail.com	SECRETARY NAME	Sanjay
TOTAL MEMBERS	12	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.pratappublicschool.com		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES





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DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	PARVEEN KUMAR	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9896350502	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	pratap_public_school@hotmail.com	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SHIKHA TYAGI	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9416428029	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	shikha.tyagi80@gmail.com	VACATION PERIOD FROM
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEOTAGGING/INTERNET?



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WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE	

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION- 14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION- 2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION- 2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION- 14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION- 14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	118
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES





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Institutions			
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	PARVEEN KUMAR	Accountable Person's Mobile No.	9896350502

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	8000	4980	0	0
MIDDLE	8000	5360	0	0
SECONDARY	8000	5580	0	0
SENIOR SECONDARY	8000	6380	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Formation of DCA group to provide regular support & hand holding to students who are disinterested in academics and co-curricular areas. Annual Diwali Mela to done the entrepreneurial skills of students.
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ADDITIONAL INFORMATION

U-DISE CODE	06060414746	MUNICIPALITY	KARNAL
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	KARNAL	IS THIS A SPECIAL SCHOOL FOR CWSN	NO



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VILLAGE PANCHAYAT NAME (FOR RURAL)	KARNAL	PIN CODE	132001
CLUSTER RESOURCE CENTER NAME	IX CLUSTER CBSE PANCHKULA	CD BLOCK MANDAL/TALUKA NAME	KARNAL
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KARNAL	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	KARNAL	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	212	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
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(CURRENT YEAR)			
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	213
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	353
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English and Hindi		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY





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ACADEMIC YEAR			
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
61	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	NO	NUMBER OF AVAILABLE PRINTERS	9
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	6
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	8
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	775	36	0	70
MIDDLE	577	21	0	48
SECONDARY	392	20	0	33



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MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	6	1	64	2	3
MIDDLE	1	0	51	4	0
SECONDARY	1	0	29	7	0
SENIOR SECONDARY	0	0	32	3	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITY
1	0	0	1	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	1
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	2	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA

SPORTS INFORMATION

Sports Offered In Your School	BADMINTON, CRICKET, KHO KHO, TAEKWONDO, VOLLEYBALL,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0



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STATE DEFINED INCENTIVES	0	0	0	0	0
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FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	198.0	197.0	99.49	198.0	187.0	94.44
2017	218.0	217.0	99.54	203.0	193.0	95.07
2018	191.0	186.0	97.38	200.0	185.0	92.5
2019	188.0	188.0	100.0	221.0	211.0	95.48
2020	208.0	207.0	99.52	193.0	187.0	96.89
2021	221.0	221.0	100.0	176.0	176.0	100.0
2022	246.0	246.0	100.0	193.0	190.0	98.45
2023	232.0	232.0	100.0	173.0	167.0	96.53
2024	213.0	211.0	99.06	179.0	172.0	96.09

TEACHERS DETAILS





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2918852	SURJEET KUMARI	07/04/1982	FEMALE	MA (HINDI)	PRT	16/09/2024
2918841	HARSHITA	28/03/2000	FEMALE	MFA	PRT	05/08/2024
2693910	SATNAM KAUR	31/03/1980	FEMALE	MA	PRT	20/02/2024
2652562	RAJNI WADHWA	28/09/1973	FEMALE	MCOM	OTHER	01/10/2011
2652558	NAVKIRAT KAUR	22/02/1980	FEMALE	BCOM	OTHER	01/04/2021
2632597	SURINDER KUMAR	01/04/1966	MALE	MA	OTHER	18/08/1988
2632502	RAM PAL	06/01/1970	MALE	GRADUATION	OTHER	08/08/2011
2632437	MOHINDER KUMAR	02/05/1970	MALE	GRADUATION	OTHER	03/08/1990
2616567	AKANKSHA	23/04/1986	FEMALE	M.TECH.	PRT	22/03/2023
2540619	RAMNIWAS CHOPRA	08/10/1965	MALE	M.A.	PET	02/11/2023
2528004	SHIKHA TYAGI	16/02/1980	FEMALE	P.G. DIPLOMA IN GUIDANCE, COUNSELLING AND PSYCHOTHERAPY	WELLNEES TEACHER	03/10/2023
2506220	MAMTA	25/11/1980	FEMALE	B.A.	PRT	17/08/2023
2438174	SONU	25/08/1986	FEMALE	B.P.ED.	PTI	01/07/2023
2113142	DISHA SHARMA	20/06/1995	FEMALE	M.A.	NTT	15/02/2022
2110297	POOJA RANI	28/10/1989	FEMALE	M.SC.	PRT	15/04/2022
2110204	NIRUPAMA BHATNAGAR	19/03/1973	FEMALE	M.COM	NTT	02/09/2022
2055441	NEHA JAIN	12/07/1989	FEMALE	SENIOR SECONDARY	OTHER	04/07/2022
2055434	POOJA	20/02/1992	FEMALE	M.SC.	PRT	16/09/2022
2054362	RATIKA	10/06/1995	FEMALE	M.A.	PGT	03/10/2022
1925594	MINNI ARORA	30/12/1976	FEMALE	M.A.	PRT	04/04/2022
1909302	SANDEEP MUTREJA	15/04/1984	MALE	M.LIB.	OTHER	02/06/2003
1795911	GANGA RAWAT	05/10/1995	FEMALE	M.Sc.	PRT	08/02/2021
1731108	GAURAV SACHDEVA	20/02/1980	MALE	6TH YEAR PRABHAKAR	PRT	2013
1409945	KIRAN ANEJA	16/02/1976	FEMALE	B.A	OTHER	18/09/2018
1387094	MOHANAN P.	26/05/1973	MALE	M.A.	PGT	01/01/2004
1382132	MANOJ KUMAR	04/11/1985	MALE	B.A.	OTHER	2018



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1258575	SHALINI AGGARWAL	25/12/1983	FEMALE	M.Sc.		TGT	02/09/2019
1255817	AKSHTA DHINGRA	15/05/1982	FEMALE	M.COM., M.BA.		TGT	18/11/2019
1253629	AMITA BATRA	14/02/1986	FEMALE	B.Sc.		TGT	31/01/2019
1253621	MEGHA MEHTA	14/12/1984	FEMALE	M.SC.		PRT	02/08/2016
1253618	ANU MADAAN	20/01/1969	FEMALE	M.A.		PRT	20/05/2019
1253429	SUMAN SHARMA	21/08/1969	FEMALE	M.A.		PGT	05/10/2009
1253402	DEEPAK KUMAR	10/02/1976	MALE	B.A.		PGT	02/04/2003
1167234	SHIPRA GUPTA	11/09/1976	FEMALE	M.PHIL.		PGT	11/03/2013
1166520	MANISHA GROVER	13/09/1976	FEMALE	B.COM		PRT	17/01/2019
941527	RAMESH BALA	12/08/1972	FEMALE	B.SC.		TGT	04/04/1994
941525	SARITA SHARMA	12/06/1967	FEMALE	B.SC.		TGT	05/04/1988
941523	MANISHA SACHDEVA	24/07/1994	FEMALE	M.F.A		PGT	17/07/2017
941518	MEENAKSHI DHINGRA	15/10/1972	FEMALE	M.A ENGLISH		PGT	07/07/2008
941516	SHAMSHER	08/09/1983	MALE	M.PHIL		PGT	14/07/2010
941514	RAJEEV RAI	14/07/1973	MALE	M.Sc PHYSICS		PGT	09/07/2018
941513	AJAY KUMAR SHARMA	17/07/1976	MALE	M.PHIL		PGT	18/03/2014
941512	SANJAY KUMAR SHARMA	16/08/1969	MALE	M.SC.		PGT	01/04/2016
941511	KANIKA MALHOTRA	29/10/1974	FEMALE	M.COM		PGT	08/07/2004
941510	SEEMA JUNEJA	25/08/1973	FEMALE	B.SC		PGT	11/08/2000
941509	ANITA BATRA	12/08/1971	FEMALE	Ph.D CHEMISTRY		PGT	11/04/1995
941508	BRIJESH TALWAR	07/06/1967	MALE	M.SC		PGT	29/07/1996
941507	NARINDER GUPTA	15/08/1967	MALE	M.Sc MATHS		PGT	05/12/1990
941506	ARVIND GUPTA	17/01/1966	MALE	M.PHIL		PGT	06/07/1988
941505	PARVEEN KUMAR	18/01/1967	MALE	M.P.ED		PGT	04/07/1989
941504	POONAM NAVET	04/10/1964	FEMALE	M.A.		PRINCIPAL	07/08/1992





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443931	RAJNI GIRDHAR	16/05/1978	FEMALE	M.A.		PRT	22/03/2010
443924	SARBJIT KAUR	30/04/1976	FEMALE	NTT		OTHER	2012
443922	PREETI	15/06/1983	FEMALE	M.A ECONOMICS		NTT	04/11/2016
443867	KOMAL	01/07/1975	FEMALE	SENIOR DIPLOMA MUSIC PRABHAKAR		PRT	05/01/2015
443863	SONIA MITTAL	06/06/1982	FEMALE	M.COM		PRT	07/10/2017
443862	NEETU	08/06/1986	FEMALE	B.COM.B.Ed		NTT	03/11/2014
443861	POONAM SHARMA	12/04/1982	FEMALE	B.A.B.ED		PRT	03/04/2017
443860	MONIKA	06/11/1984	FEMALE	M.A		NTT	04/01/2014
443859	DIVYA KATHPALIA	12/09/1984	FEMALE	M.A.		PRT	06/04/2010
443858	TANDEEP MALHOTRA	29/04/1981	FEMALE	M.A ENGLISH		PRT	04/02/2014
443857	SONIA CHOUDHARY	23/10/1986	FEMALE	GRADUATION		NTT	05/02/2014
443853	RAJINDER KAUR	08/08/1977	FEMALE	M.A.		PRT	06/07/2006
443852	RUBI DEWAN	18/11/1972	FEMALE	B.SC		PRT	23/09/2015
443851	POOJA DUTTA	21/03/1981	FEMALE	B.A		PRT	10/08/2015
443850	MANISHA CHOUDHARY	20/07/1989	FEMALE	M.Sc.		PRT	09/02/2016
443849	JYOTI BAJAJ	18/07/1988	FEMALE	M.Sc MATHS		PRT	10/04/2017
443846	RITU DHAMIJA	17/08/1981	FEMALE	M.A.		PRT	10/07/2014
443845	NAMRATA	01/06/1988	FEMALE	B.COM		PRT	07/04/2017
443844	VIBHA SINGLA	15/05/1980	FEMALE	M.TECH		PRT	05/07/2017
443771	CHANCHAL NIJHAWAN	10/09/1982	FEMALE	M.Sc.		PRT	07/10/2014
443770	RICHA KAIRI	19/11/1974	FEMALE	M.A.		PRT	24/04/2018
443768	CHIITRA	28/06/1978	FEMALE	M.A.ENGLISH		PRT	02/04/2011
443767	SUMAN LATA	24/10/1977	FEMALE	M.A. HINDI		TGT	02/04/2018
443766	AANCHAL	31/07/1979	FEMALE	M.A.		PRT	10/04/2006
443765	RAKHI BHATIA	08/12/1973	FEMALE	M.A ENGLISH		PRT	20/11/2008
443764	LAKHWINDER	18/05/1968	MALE	SENIOR SECONDARY		PRT	12/04/2010
443763	SHALINI JAIN	08/01/1973	FEMALE	M.A ENGLISH		TGT	13/10/2008





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443759	DIMPLE	02/11/1988	FEMALE	M.A.	PRT	01/09/2011
443758	NEHA CHAUHAN	01/07/1987	FEMALE	M.A.ENGLISH	PRT	09/07/2012
443757	DEEPIKA BHALLA	10/04/1982	FEMALE	B.A	PRT	01/03/2011
443756	CHAAHAT	20/10/1990	FEMALE	M.A ENGLISH	PRT	2016
443755	FOZIA QAYOOM WANI	20/10/1974	FEMALE	B.Sc.	HM	01/12/2014
443753	ANSHUL SIKKA	17/08/1984	FEMALE	M.A.ENGLISH	PRT	08/09/2011
443719	SEEMA SHARMA	01/06/1977	FEMALE	M.A HINDI	PRT	06/07/2010
443718	CHANCHAL MAKKAR	05/05/1975	FEMALE	B.A	PRT	02/11/2004
443716	JASLEEN KAUR CHAWLA	29/03/1968	FEMALE	M.A.ENGLISH	PRT	05/04/2001
443715	KANIKA AHLAWAT	18/08/1974	FEMALE	M.A. ENGLISH	TGT	08/07/2004
443714	MEENAKSHI SINGLA	31/07/1975	FEMALE	B.Sc.	TGT	20/10/1997
443711	RUCHIKA ARORA	06/08/1982	FEMALE	M.A.ENGLISH	PRT	31/03/2009
443710	MEENAKSHI	26/04/1967	FEMALE	M.A ENG	TGT	05/05/2000
443708	MEENU SAINI	05/04/1980	FEMALE	M.P.Ed	PET	2010
443706	NIVEDITA	16/01/1972	FEMALE	M.A.ENGLISH	TGT	03/04/2002
443705	AKANKSHA ARORA	30/04/1984	FEMALE	MSC	TGT	04/04/2018
443704	PALLAVI	26/04/1994	FEMALE	M.A ECONOMICS	TGT	22/07/2017
443703	RENU GULIA	30/07/1986	FEMALE	M.A ENG	TGT	11/04/2018
443702	PRATIMA	30/11/1983	FEMALE	PH.D ENG	TGT	01/09/2018
443701	NEHA CHOUDHARY	25/08/1988	FEMALE	MA.	SPECIAL EDUCATOR	2014
443699	DEEPIKA KAPOOR	21/01/1975	FEMALE	M.A.	TGT	22/09/2015
443697	RASHMI NANDA	17/08/1979	FEMALE	M.A ENGLISH	TGT	11/09/2013
443696	SANTOSH GANDHI	03/11/1972	FEMALE	PH.D. HINDI	TGT	03/04/2008
443695	KAVITA KADIAN	31/05/1972	FEMALE	M.Sc Zoology	TGT	03/04/2008
443694	SHIPRA ARORA	27/08/1971	FEMALE	M.A ENGLISH	TGT	23/01/2006





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443668	ANURADHA SHARMA	05/07/1970	FEMALE	M.Sc GEOGRAPHY	TGT	01/09/2005
443667	ROHIT	03/02/1987	MALE	B.A	TGT	01/01/2018
443666	SUNEETA WADHWA	25/02/1972	FEMALE	M.SC MATHEMATICS	TGT	05/04/1994
443664	PRATIGYA PRUTHI	20/12/1976	FEMALE	M.A	TGT	07/07/2003
443663	SUNIL KUMAR ARORA	03/02/1969	MALE	B.SC,B.ED,M.SC,	TGT	24/04/1998
443662	PUSHPA GARG	03/11/1970	FEMALE	PGDCA,B.ED.	TGT	19/08/1994
443661	PREMILA KUMARI	02/01/1970	FEMALE	M.Sc.	TGT	11/04/1996

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