



# PRATAP PUBLIC SCHOOL, JARNAILLY COLONY KARNAL





## WEEKLY PLANNER – CLAS IX (May4,2020 –May 9, 2020)






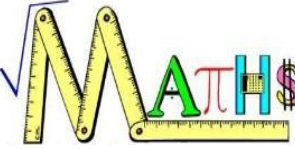


### Activities

- 1) Morning assembly will be conducted daily at 9am sharp.
- 2) Meditation audio clips will be shared daily.
- 3) Word for the day, it's pronunciation meaning and usage will be shared daily. Students are required to frame new sentences.
- 4) Holidays- 7<sup>th</sup> May- Budh Purnima and 9<sup>th</sup> May- 2<sup>nd</sup> Saturday




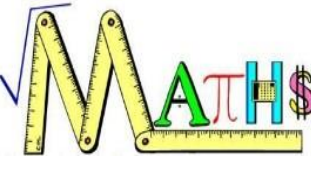

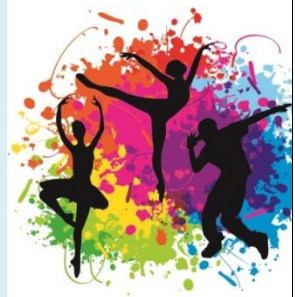
May 04,2020

			
पाठ - 9 सबद (कबीर) पठित पद्यांश पर आधारित प्रश्न-उत्तर लिखें। Pdf Attached	<b>Phy- explanation of back exercise of Ch- Motion through video clip</b>	<b>Pol.Sc. Ch- 1 Meaning of democracy , types of democracy and it's features</b>	<b>Test of Ch-3</b>

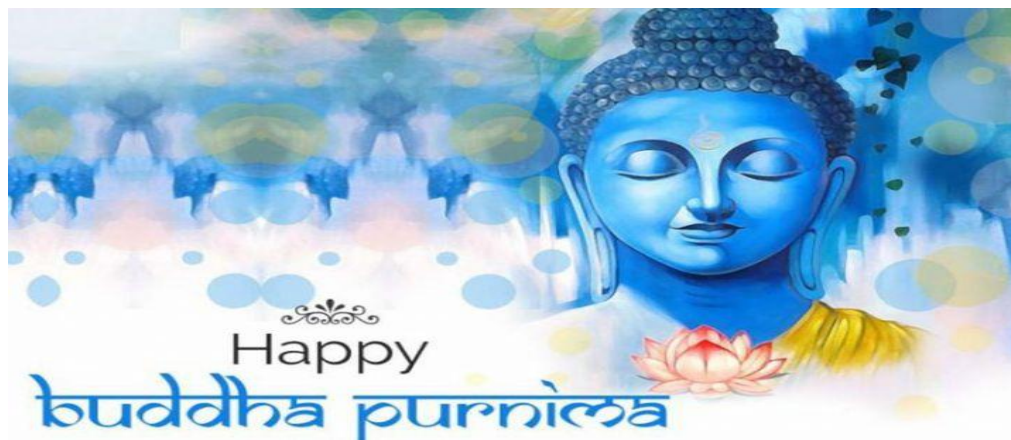
May 05,2020

				
<b>Poem The Wind ( Introduction, Central - Idea, Vocabulary and Literary devices)</b>	<b>Chem- revision of Ch-1 through video clip</b>	<b>Pol Sc. arguments in favour of democracy and against democracy</b>	<b>Assignment of Ch-1 (Ex - 1.1 and 1.2) * Prepare well for test of Ex-1.1 &amp; 1.2</b>	

May 06,2020

				
<b>पाठ - 10 वाख (ललघद) व्याख्या (Explanato ry audio clip), Pdf.</b>	<b>Physics- self evaluation test of Ch- 8 and it's discussion</b>	<b>Pol Sc- broader meaning of democracy. Assignment s of the chap</b>	<b>Test of Ex-1.1 and 1.2</b>	

May 07,2020



May 08,2020.

<p>पाठ - 10 वाख (ललघद) से प्रश्न -उत्तर लिखें। (Pdf attached)</p>	<p><b>Biology:</b> <b>Discussion</b> <b>of Complex</b> <b>Permanent</b> <b>Tissues ,</b> <b>Protective</b> <b>Tissues.</b> <b>Explanation</b> <b>along with</b> <b>video.</b> <b>Diagrams</b> <b>and</b> <b>conceptual</b> <b>question</b> <b>bank as</b> <b>PDF.</b> <b>Related</b> <b>NCERT</b></p>	<p><b>Kindly</b> <b>watch the</b> <b>video</b> <b>carefully</b> <b>of Unit-</b> <b>1(Topic: IT</b> <b>applicatio</b> <b>ns) &amp; do</b> <b>the</b> <b>related</b> <b>question</b> <b>answers.</b> <b>Do the</b> <b>practical</b> <b>session of</b> <b>page</b> <b>no.87.</b></p>	<p><b>Assignmen</b> <b>t of Ch-1</b> <b>(Ex-1.3 &amp;</b> <b>1.4)</b> <b>*Prepare</b> <b>well for</b> <b>test on</b> <b>Monday of</b> <b>Ex-1.3 &amp;</b> <b>1.4</b></p>	

	<b>Back exercise question answers.</b>			
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**May 09,,2020.**

**Holiday- 2<sup>nd</sup> Saturday.**